

**Salisbury District Council**  
The Council House, Bourne Hill, Salisbury, SP1 3UZ

Officer to contact: Arabella Davies 01722 434250

## Notice

**A meeting of**                    **The Western Area Committee**  
**Will be held at**            **Dinton Village Hall, Dinton**  
**On**                                **Thursday 22nd April 2004 at 4.30 p.m.**

*(A map showing the location of the Village Hall is set out overleaf)*

**Richard Sheard**  
Chief Executive

13<sup>th</sup> April 2004

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## IMPORTANT NOTES

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1. **Speaking Rights:** *Members of the public wishing to address the Committee upon any of the matters set out within Part 2 (Planning Matters) of the Agenda should contact Arabella Davies, the Area Co-ordinator, before the meeting (preferably two working days before) on 01722 434250, who can provide a guidance leaflet and answer queries you may have.*
2. **Running Order and Timings:** *The running order of the Agenda (including individual Planning Applications) is at the discretion of the Chairman and may not always follow the sequence as listed in the Agenda. In order to ensure you are present during the consideration of a particular Agenda Item (wherever it may appear on the list of Items to be considered), Councillors and members of the public are advised to be present at the meeting from the commencement of the meeting as set out above.*
3. **Maps:** *All maps are reproduced from Ordnance Survey mapping with the permission of the Controller of Her Majesty's Stationary Office © Crown Copyright. Unauthorised reproduction infringes Crown Copyright and may lead to prosecution or civil proceedings*

**PART 1  
PROCEDURAL & COMMITTEE BUSINESS**

	<b>Time allocation (Approx)</b>
<p><b>1. Apologies:</b> To receive any apologies for absence</p> <p><b>2. Public Statement/Question Time</b> Fifteen minutes will be set aside to allow members of the public to ask questions or to make statements relating to the Western Area. Anyone wishing to ask a question should contact Arabella Davies, Area Co-ordinator, who will provide advice and a leaflet explaining how Public Question Time works. (A public question time form is attached to this agenda)</p> <p style="text-align: center;"><i>Contact Officer: Arabella Davies, Salisbury District Council (01722) 434250</i></p> <p><b>3. Councillor Statement/Question Time:</b> Fifteen minutes will be set aside to allow Councillors to ask questions or to make statements relating to the Western Area of Salisbury District. A Councillor wishing to ask a question (or make a statement) under this Agenda Item is required to submit their question (or statement) to the relevant contact officer (see below) no less than 7 working days in advance of the Committee meeting date. A question may be asked (or a statement made) on any matter which falls within the terms of reference of the Western Area Committee and the Member asking the question (or making the statement) is entitled to ask one supplementary question (or make one supplementary statement) without notice.</p> <p>The 7 working day advance submission requirement may be relaxed should the Chairman consider a question (or statement) to be of an urgent nature.</p> <p>Contact Officer: Arabella Davies, Salisbury District Council (01722 434250)</p> <p><b>4. Minutes of the last Meeting:</b> To approve the minutes of the ordinary meeting held on 25<sup>th</sup> March 2004 (previously circulated).</p> <p><b>5. Declarations of Interest:</b> To receive declarations of interest from District Councillors, County Councillors, Parish Councillors and officers present.</p> <p><b>6. Chairman's Announcements:</b> To receive any announcements.</p>	<p><b>15 MINS</b></p> <p><b>4.30 pm to 4.45 pm (approx)</b></p>

**PART 2  
PLANNING MATTERS**

	Time allocation (Approx)
<p><b>7. <a href="#">Release of R2 financial contributions in West Tisbury for new recreational facilities</a></b> To consider the attached report of the Forward Planning Officer.</p> <p>Contact Officer: Natasha Styles, Forward Planning Officer, Tel 01722 434467</p>	<p>5 mins (approx) 4.45pm to 4.50pm</p>
<p><b>8. <a href="#">Community Area Plans and Local Plan Activity</a></b> To consider the attached report of the Partnership Team Manager. Lindsey Brown will be in attendance to answer questions</p> <p>Contact Officer: Lindsey Brown, Partnership Manager, Tel 01722 434641</p>	<p>20 mins (approx) 4.50pm to 5.10pm</p>
<p><b>9. <a href="#">Planning Applications:</a></b> To consider the planning applications set out in the attached report of the Head of Development Services. Please note that a schedule of site visits will be circulated separately.</p> <p><i>The lead officer at committee is there to advise on matters of policy and to present the overview. If members have a detailed question to ask, as a result of reading a report, they are requested to contact the relevant case officer, prior to the meeting, so unnecessary deferrals can be avoided.</i></p> <p>Background Papers (see reports for details)</p> <p>Contact Officer: (see reports for details).</p>	<p>2 ½ HOURS (approx) 5.10pm to 7.40pm</p>

**PART 3  
COMMUNITY MATTERS**

	<b>Time allocation (Approx)</b>
<p><b>10. Request for Discretionary Funding from Broad Chalke Village Hall</b>            A request has been received from Broad Chalke Village Hall for assistance with improvements to the village hall which have arisen as a result of the Disability Act.</p> <p>A letter has been received from Mr Hitchings, Chairman of the Village Hall Appeal Committee which sets out the reason for this request. He explains that Broad Chalke has already benefitted from the lottery for its church bells and the new sports complex and the Committee felt that it should fund this project its "own way".</p> <p>Unfortunately having raised the £120,000 required the Committee found that it had been wrongly informed that as a Charitable Trust it would not have to pay VAT. In fact, the only zero rating is on the work directly connected with the Disability Act, i.e the disabled access and WC.</p> <p>The Village Hall Committee is now left with a £14,000 shortfall and has asked if the Western Area Committee can help in any way. This request for financial assistance was received after the deadline for first tranche applications had passed and the deadline for second tranche SWAG applications would be too late for the Village Hall to complete the project on time.</p> <p>Attached for Members' information are the plans for the village hall and a letter sent to all Broad Chalke residents requesting contributions to the fund raising appeal.</p> <p>The Committee is asked to consider whether it would like to contribute to the project shortfall from the Western Area Committee's Discretionary Budget, which is £7,500 for this financial year.</p> <p>Contact Officer - Arabella Davies, Western Area Co-Ordinator, Tel 01722 434250</p>	<p><b>10 mins (approx)</b></p> <p><b>7.40pm to 7.50pm</b></p>
<p><b>11. Matters, if any, which the Chairman decides, should be considered as a matter of urgency.</b></p>	<p><b>None Notified</b></p>